

EASTER

Rejoice with all the Church in the new life that Jesus offers all of us.

We now celebrate Easter over the next few weeks, a new liturgical season, called Eastertide or the Easter Season. This season last fifty days and ends on Pentecost Sunday, which is when Christians celebrate the gift of the Holy Spirit when the Holy Spirit came down on the apostles and they spoke in tongues. During this time we also celebrate the Ascension of Our Lord into Heaven (26th May) when we can come to church for the Holy Eucharist.

After Pentecost we celebrate the Feast of the Most Holy Trinity and then we move into Ordinary Time. On the Thursday after Trinity Sunday we celebrate the Feast of Corpus Christi when we commemorate the Institution of the Blessed Sacrament, the Eucharist, which is where the Church receives her identity and mission.

Winterton All Saints has a hearing loop. Please switch to the "T" position to use the sound system.



Next Sunday is the Third Sunday of Easter and the Parish Eucharist is at Winterringham (also called All Saints) at 10:45am

Readings next week

Acts 9: 1- 6
Revelation 5: 11- 14
John 21: 1- 19

Please take this pew sheet home with you to remind you of the prayers and readings.



DIOCESE OF LINCOLN
faithful · confident · joyful

All Saints' Church Winterton
St Mary's Church Roxby

All Saints' Church Winterringham
St Bartholomew's Church Appleby

Vicar: Revd Alice Nunn

Sunday 24th April 2022

The Second Sunday of Easter

Saturday 5:00pm Parish Eucharist at Roxby

Sunday at 10:45am Parish Eucharist at Winterton

Sunday Evensong at 6:00 at Winterringham

Liturgical Colour is White or Gold

The Living One.

We worship Christ who was dead and is now alive for ever and ever. He is present in our midst, bringing healing and peace.

Welcome to everybody and a Happy Easter.

Today we have come to church to celebrate our Risen Lord

We have come to celebrate the Sacred Mysteries of the Holy Eucharist and re-live the words of Our Lord Jesus Christ when he instituted the Blessed Sacrament with his words at the Last Supper –

This is my body, this is my blood: do this in remembrance of me.

We are a loving caring Church and we welcome all, whoever they are, to the House of God Sunday by Sunday to celebrate the Eucharist. But it is not just a weekly way of celebrating our faith; it should radically affect our relationship with others, especially those most in need. Jesus did not discriminate. He sought out the troubled, the outcasts and the side-lined, and took them in.

The Eucharist affects the life of our Christian communities, and is where the Church receives her identity and mission. It is something that Christ does for us, filling us with his grace and nourishing us with His own life and is not simply a memorial of what Jesus did for us. The Eucharist gives us the grace to feel forgiven and to be ready to forgive others. In the Eucharist we experience the forgiveness of God, and our hearts are enlarged to receive and show mercy. Jesus gave Himself to all on the Cross, so we are called to give ourselves generously to our brothers and sisters, sharing in their joys and sorrows.

In the name of the Father, ✠ the Son, and the Holy Spirit, **Amen.**

Let us pray: Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

A reading from the Acts of the Apostles

5: 27-32

We are witnesses of all this, we and the Holy Spirit

When the temple police had brought the apostles, they made them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

This is the word of the Lord

Thanks be to God

A reading from the Book of Revelation

1: 4-8

Every eye will see him.

I John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega,' says the Lord God, who is and who was and who is to come, the Almighty. This is the word of the Lord.

Thanks be to God

A hymn is now sung and the Gospeller processes to read the Gospel among the congregation. Turn to face the Gospeller.

Alleluia, alleluia! Jesus said: 'You believe me because you can see me. Happy are those who have not seen me and yet believe.' **Alleluia!**

Hear the Gospel of our Lord Jesus Christ  according to John 20: 19-31
Glory to you, O Lord.

Eight days later, Jesus came.

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them;

if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. This is the Gospel of the Lord **Praise to you, O Christ**

Then follows the Sermon, Creed, Our Prayers and the Peace.

Holy Communion is the most sacred part of the Eucharist.

Baptised persons who receive Communion in other churches are very welcome to receive the Holy Sacrament at our Altar. If you would prefer to receive a blessing, please bring your service book with you and after you have been blessed please return to your place

Let us pray: Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism has made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

Any notices are now given after which the Priest will bless us before we go home to our families and friends.



A Prayer for Ukraine

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion to guide their decisions.
Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.
We pray in the name of Jesus, the Prince of Peace.
Amen