

HOLY WEEK in the Winterton Group

Holy Week is a very important time in remembering the journey of Our Lord to the Cross and culminating in the joy of the Easter Resurrection.

Please try and keep Holy Week by coming to some of the services.

- 11 April Monday** 6.00pm Stations of the Cross followed by Compline.
A chance to meditate upon the Way of the Cross
- 12 April Tuesday** 11.00am Chrism Mass at the Cathedral, all are welcome
7.30pm Ecumenical Holy Communion at Trinity.
- 13 April Wednesday** 6.00pm Compline at St Mary's Roxby
- 14 April Maundy Thursday** 7.30pm Eucharist and stripping of the altars at Winterton.
- 15 April Good Friday** 10.30am Good Friday Service at Winteringham
12.00 Good Friday Liturgy and Meditation Winterton
3.00pm Cross Planting at Roxby. Star at St Mary's and moves to Methodist Chapel.
6.30pm Compline at All Saints Winterton
Please come and join in one of our acts of worship on this most solemn day
- 16 April Holy Saturday** 8.00pm Easter Vigil and Lighting of the Easter Candle.
This is a wonderful way to start our Easter rejoicing. We listen to readings about God's acts of deliverance in the Old Testament, we light the New Fire and Easter Candle as we bring to mind our Baptismal promises. Finally we begin to celebrate the feast of Easter.
- 17 April Easter Sunday** 9.15am Holy Communion at Appleby
9.15am n Holy Eucharist at Roxby
10.45am Holy Eucharist at Winterton
6.00pm Holy Eucharist at Winteringham.
Come and rejoice with all the Church in the new life that Jesus offers all of us.

Next Sunday (17th) is Easter Day
The Holy Eucharist is celebrated at all the churches in the Group

Readings Acts 10: 34- 43 1 Corinthians 15: 19- 26
Next Week John 20: 1- 18



DIOCESE OF LINCOLN
faithful · confident · joyful

All Saints' Church Winterton
St Mary's Church Roxby

All Saints' Church Winteringham
St Bartholomew's Church Appleby

Vicar: Revd Alice Nunn

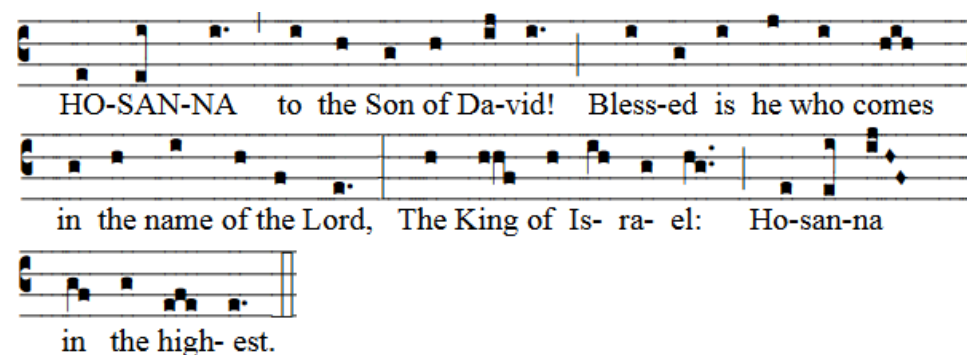
Saturday 9th April 2022 5:00pm at Roxby
Sunday 10th April 2022 10:45am at Winterton
The Blessing & Distribution of Palms and Holy Eucharist for Palm Sunday
Liturgical colour is RED

Palm Sunday is the beginning of Holy Week and we begin our Eucharist with the Blessing and Distribution of Palms. The Church celebrates Christ's entrance into Jerusalem to accomplish his paschal mystery. We use RED vestments today.


We welcome everyone who comes to Church.

The Eucharist affects the life of our Christian communities, and is where the Church receives her identity and mission. It is something that Christ does for us, filling us with his grace and nourishing us with His own life and is not simply a memorial of what Jesus did for us. Jesus gave Himself to all on the Cross, so we are called to give ourselves generously to our brothers and sisters, sharing in their joys and sorrows. The Eucharist gives us the grace to feel forgiven and to be ready to forgive others. In the Eucharist we experience the forgiveness of God, and our hearts are enlarged to receive and show mercy.


Say this antiphon as your own personal prayer as we wait quietly for the Eucharist.



Please take this pew sheet home with you to remind you of the prayers and readings.

In the name of the Father,  the Son, and the Holy Spirit, **Amen.**

Let us pray: Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to *Those who are able should move to the back of the church while this Gospel of the Liturgy of Palms is read at the beginning of the Eucharist.*

Hear the Gospel of our Lord Jesus Christ  according to Luke 19:28-40
Glorify to you, O Lord.

Blessings on him who comes in the name of the Lord.

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this, "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.' This is the Gospel of the Lord. **Praise to you, O Christ**

Hold your Palm Cross up high as the priest blesses them. They may also be sprinkled with Holy Water. A hymn may be sung and we process back to our places.

Let us pray: Almighty and everlasting God, and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the book of Isaiah 50: 4-9

I did not cover my face against insult - I know I shall not be shamed.

The servant of the LORD said: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens – awakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

This is the word of the Lord **Thanks be to God**

A reading from the letter of Paul to the Philippians

2: 5-11

He humbled himself, but God raised him high.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. This is the word of the Lord. **Thanks be to God.**

***The Gospel of the Passion is on a separate sheet.
There is no response at the beginning or end of the Passion.
The Passion of Our Lord according to Luke
At the end of the Passion all remain silent***

Then follows the Sermon, Creed, Prayers and the Peace and we sing a hymn.

The Consecration follows.

Holy Communion is the most sacred part of the Eucharist.

Baptised persons who receive Communion in other churches are very welcome to receive the Holy Sacrament at our Altar. If you would prefer to receive a blessing, please bring your service book with you and after you have been blessed please return to your place

Let us pray: Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died upon the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

*Any notices are now given followed by the **closing hymn** after which the Priest will bless us before we go home to our families and friends.*



(A closing prayer for you to say)

Angel of God, My guardian dear,
To whom God's love commits me here,
Ever this day be at my side. Amen. *(Reginald of Canterbury)*