

## The Season of Lent

Lent is the solemn religious observance in the Christian liturgical calendar that began on Ash Wednesday when some of us came to the Holy Eucharist and had the sign of the cross placed on our foreheads (made from the ashes of last year's palm crosses) with the words "Remember that dust thou art, and to dust thou shalt return". Lent is for the Christian's preparation for Easter through prayer, doing penance, repentance of sins, almsgiving, and self-denial. Lent lasts for the forty days, in which we remember the days Jesus spend in the desert fasting and three Gospels describe how he resisted temptation by the devil. Strictly speaking Lent ends on the evening of Holy Thursday at the Eucharist which commemorates the Institution of the Holy Sacrament at the Last Supper. We then strip the Altars and remove all ornaments to make the church bare ready to commemorate the Passion of Our Lord on Good Friday, and the Easter Vigil on Easter Saturday when we bring in the New Light of Easter Day and light the new Paschal Candle. We are then ready to Celebrate the Glorious Resurrection of Our Lord. Sundays in Lent are not considered part of the Lenten Fast according to the table at the beginning of the Book of Common Prayer and neither is any major Feast Day (of a saint) in Lent considered a Fast Day. The BCP has always held the traditional "Fish on Friday" as a Fast Day.

Our team will open Winterton church from 2-4pm on all Saturday afternoons and the first and fourth Wednesday afternoons in each month.

These Open Church afternoons make it possible for you to:

- ✠ Visit to see the church and its heritage displays
- ✠ Pop in to say a prayer or light a candle
- ✠ Pop in to chat to the duty staff
- ✠ Just sit in the quiet by yourself

**Next Sunday (20<sup>th</sup>) the Parish Eucharist is at 10:45am at Winterton and Evensong at 6:00pm at Winteringham**

Readings     Isaiah 55: 1- 9     1 Corinthians 10: 1- 13  
Next Week     Luke 13: 1- 9



DIOCESE OF LINCOLN  
faithful · confident · joyful

All Saints' Church Winterton  
St Mary's Church Roxby

All Saints' Church Winteringham  
St Bartholomew's Church Appleby

Vicar: Revd Alice Nunn

**Saturday 12<sup>th</sup> March 2022 5:00pm at Roxby**  
**Sunday 13<sup>th</sup> March 2022 10:45am at Winterton**

**The Holy Eucharist for**  
**The Second Sunday of Lent**  
**Liturgical colour is Purple**

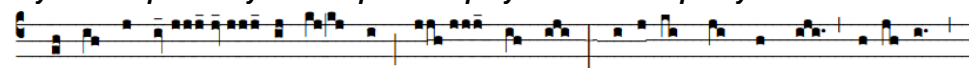
*The Lord In Whom We Put Our Faith.*

*Like Abraham, our father in faith, we are called by God to a new homeland. We are not to rest in the material comforts of this world, but to move onwards towards the land of promise, where the Lord in whom we put our faith will transfigure our mortal bodies into the likeness of his glorified body.*

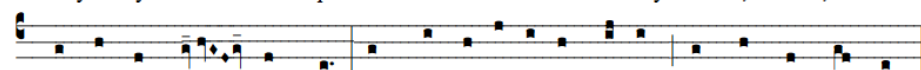
***We welcome everyone who comes to Church.***

*The Eucharist affects the life of our Christian communities, and is where the Church receives her identity and mission. It is something that Christ does for us, filling us with his grace and nourishing us with His own life and is not simply a memorial of what Jesus did for us. Jesus gave Himself to all on the Cross, so we are called to give ourselves generously to our brothers and sisters, sharing in their joys and sorrows. The Eucharist gives us the grace to feel forgiven and to be ready to forgive others. In the Eucharist we experience the forgiveness of God, and our hearts are enlarged to receive and show mercy.*

***Say this antiphon as your own personal prayer as we wait quietly for the Eucharist.***



Of you my heart     has spok-en: Seek     his face.     It is your face, O Lord, that I seek;



hide not your face     from me. The Lord is full of com-pass-ion for those who seek Him.

***Please take this pew sheet home with you to remind you of the prayers and readings.***

In the name of the Father, ✠ the Son, and the Holy Spirit, **Amen.**

**Let us pray:** Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your son our Lord; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**A reading from the book of Genesis**

15: 1-12, 17-18

*God enters into a Covenant with Abraham, the man of faith.*

The word of the LORD came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the LORD came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, 'I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord GOD, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.' This is the word of the Lord **Thanks be to God**

**Psalms 26**

**The Lord is my light and my help..**

The Lord is my light and my help;  
whom shall I fear?  
The Lord is the stronghold of my life;  
before whom shall I shrink?

It is your face, O Lord, that I seek;  
hide not your face.  
Dismiss not your servant in anger;  
you have been my help.

O Lord, hear my voice when I call;  
have mercy and answer.  
Of you my heart has spoken:  
'Seek his face.'

I am sure I shall see the Lord's goodness  
in the land of the living.  
Hope in him, hold firm and take heart.  
Hope in the Lord!

**A reading from the letter of Paul to the Philippians**

3: 17- 4: 1

*Christ will transfigure our bodies into copies of his glorious body.*

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus

Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. This is the word of the Lord **Thanks be to God**

**THE GOSPEL**

*Glory and praise to you O Christ! From the bright cloud, the father's voice was heard: 'This is my Son, the Beloved. Listen to him!'* **ALL: Glory and praise to you O Christ!**

Hear the Gospel of our Lord Jesus Christ ☩ according to Luke

13: 31-35

**Glory to you, O Lord.**

*Blessed is the one who comes in the name of the Lord..*

At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord."'

This is the Gospel of the Lord:

**Praise to you, O Christ**

*Then follows the Sermon.*

*After the sermon we say the Creed and our Prayers followed by the Peace.*

**Holy Communion is the most sacred party of the Eucharist**

**Baptised persons who receive Communion in other churches are very welcome to receive the Holy Sacrament at the Altar. If you would prefer to receive a blessing, please bring your service book with you and after you have been blessed please return to your place.**

Let us pray: Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our soul; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

**Any notices are now given after which the Priest will bless us before we go home to our families and friends.**



*(A closing prayer for you to say)*

Angel of God, My guardian dear,  
To whom God's love commits me here,  
Ever this day be at my side. Amen. *(Reginald of Canterbury)*