



This Month's Service Diary

Sunday 6th October: 19th Sunday after Trinity (g)

Genesis 2:18-24; Hebrews 1:1-4; 2:5-12; Mark 10:2-16;

10:00 **Aslackby**: Holy Communion

10:00 **Pointon**: Café Church

Sunday 13th October: 20th Sunday after Trinity (g)

Job 23.1-9, 16-end; Hebrews 4.12-end; Mark 10.17-31;

09:00 **Pointon**: Said Communion

10:00 **Billingborough**: Joint Harvest Festival with South Lafford

Sunday 20th October: 21st Sunday after Trinity (g)

Job 38.1-7 [34-end]; Hebrews 5.1-10; Mark 10.35-45;

11:00 **Folkingham**: Harvest Festival Communion with Archdeacon Gavin

15:00 **Aslackby**: Harvest Festival

Sunday 27th October: Last Sunday after Trinity (g)

Job 42.1-6; 10-end; Hebrews 7.23-end; Mark 10.46-end;

10:00 **Aslackby**: Holy Communion

Sunday 3rd November: All Saints/All Souls (G)

Wisdom 3.1-9; Revelation 21.1-6a; John 11.32-44;

10:00: **Billingborough**: Holy Communion

16:00: **Billingborough**: All Souls Service

Every Tuesday

10:00 Aslackby: CoffeeStop

14:00 Pointon: Cornerstone fellowship

Every Wednesday

10:00 Billingborough Village Hall: Pop-In Too

10:30 Horbling: Morning Coffee and Social

14:00 Horbling: Horbling Craft Group

First Wednesday of the month

12:00 Billingborough Village Hall: Soup, Pudding and fellowship

First Saturday of the month

10:00 Billingborough: Church Cleaning

First Sunday of the month

10.00am Pointon: Café Church

Sunday 6th October 19th Sunday after Trinity

Our Prayers

Being in the presence of the living God, who longs to be close to us in our joys and cares, we bring ourselves and our world to this place.

* We pray for those with whom we share ourselves most closely.

* We pray for those who struggle alone or in unequal relationships.

* We pray for our Bishop + Stephen and all the work of our Diocese at this time especially the filling of the Vacancy within our two Benefices.

* Lord, we do not understand the suffering we see in this world. We look for you to bring good into the challenges and darkness of these times. We look for good in the turmoil of the Middle East. We pray for the people of Israel, the Lebanon and Gaza, and all the surrounding nations. We also continue to remember the conflict in Ukraine. We pray for protection and hope for all those who live in fear, and the many thousands who have abandoned their homes and have nowhere to go. We pray for comfort for those who are injured and damaged, and those who have lost their friends and families. We look for you to bring wisdom, calm, and peace into the minds of all those who make decisions and have the power to work for peace.

* Lord, we do not always understand your Word and your plans for us. We look to you to show us how to be open to learn and to understand more of your Word, and to accept that some of it may be beyond our human understanding. We ask that you would help us to find the security and strength you offer through prayer. We pray that when things are difficult and confusing, we would have the faith to place ourselves in your hands and trust you, and when things are good and going well we would remember to give you thanks. We remember all those known to us who are sick or suffering in other ways, that they would find good in you. May we all be like trusting children who live without fear, knowing that you are always with us, even in the tough times.

* God of our lives, take from us our need to criticise others and recreate us as people of blessing.

Merciful Father, **accept these prayers...**

The Church of St James Aslackby

Sunday 20th October 3pm

**HARVEST
TEA**

Followed by a short service of thanksgiving

There is no charge, but all donations for the tea

will be donated to our local food bank.

Sunday 6th October 2024 – 19th Sunday after Trinity

Collect

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Genesis 2:18-24

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Hebrews 1:1 4; 2:5-12

Are not all angels spirits in the divine service, sent to serve for the sake of those who are to inherit salvation? Now God did not subject the coming world, about which we are speaking, to angels.

But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Mark 10:2-16

² Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' ³ He answered them, 'What did Moses command you?' ⁴ They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' ⁵ But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. ⁶ But from the beginning of creation, "God made them male and female." ⁷ "For this reason a man shall leave his father and mother and be joined to his wife, ⁸ and the two shall become one flesh."

So they are no longer two, but one flesh. ⁹ Therefore what God has joined together, let no one separate.'

¹⁰ Then in the house the disciples asked him again about this matter.

¹¹ He said to them, 'Whoever divorces his wife and marries another commits adultery against her; ¹² and if she divorces her husband and marries another, she commits adultery.'

¹³ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴ But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵ Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.'

¹⁶ And he took them up in his arms, laid his hands on them, and blessed them.

Post Communion Prayer

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord.



Harvest Festivals
Billingborough Group of Parishes

Sunday 13th October
11.00am Billingborough
Joint Harvest Festival with South Lafford

Sunday 20th October
11.00am Folkingham
Harvest Communion with Archdeacon Gavin
3.00pm Aslackby

All Welcome

For more details, please email billingboroughgroup@gmail.com