

Bolingbroke Deanery Team Parishes

Faithful, Confident, Joyful

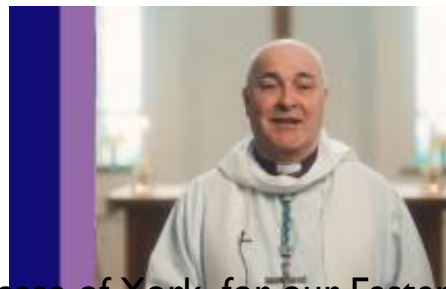
17th April 2022

EASTER SUNDAY

(Gold/White)

[A Service for Easter Day](#)

17/04/2022



Join us from Holy Trinity, North Ormesby in The Diocese of York, for our Easter Day service. The Archbishop of York, Stephen Cottrell is going to be preaching on The Resurrection, and will be joined by The Revd Bridget Woodall.

9.00am Sunday Service at Home **Watch the service Church online**
Join us for our weekly online services, streamed each Sunday at 9am.

<https://www.churchofengland.org/more/media-centre/church-online>

10.00am **Prayer in our own homes** See below

EASTER SUNDAY 17/04/2022

Services in the Spilsby Cluster

- 9.30am Spilsby Eucharist (PC)
- 11.15am Hundleby Eucharist (PC)
- 3.00pm Firsby Evensong (PC)

Services in the Marden Hill Cluster

- 9.30am East Keal Eucharist (JC)

Services in the Stickney Cluster

- 11.15am Stickney Holy Communion (FJ) Banns:
2nd Kieran Mark Geoffrey Swales & Henrietta Alice Pissarro both of Newcastle for OB
21/05/2022

- 3-5pm Stickney St Luke Afternoon Teas

Services in the Partney Cluster

- 11.15am Partney Holy Communion (TMcL)
- 3.00pm Aswardby Evening Prayer (TMcL)

Services in South Ormesby

- 9.30am Tetford Holy Communion (TMcL) Banns

A Happy & Blessed Easter

Monday in Easter Week

Tuesday in Easter Week Alphege 19 April Archbishop of Canterbury, Martyr, 1012

12.00noon East Kirkby: Hazel Taylor BofA

Wednesday in Easter Week

10.30am Spilsby Eucharist

4.15pm Team Meeting

Thursday in Easter Week

Anselm Abbot of Le Bec, Archbishop of Canterbury, Teacher of the Faith, 1109

2.00pm Stickney Joan Shaw BofA

Friday in Easter Week

Saturday in Easter Week St George Martyr, Patron of England, c.

9.30am Diocesan Synod

10.00am Spilsby St George's Coffee Morning

1.00pm Firsby Wedding: Philip Gilbert & Katy Coughtrey-Wellsted

1.30pm Gt Steeping Wedding – Christopher Standley & Victoria Marshall

Bolingbroke Churches on line:

We will continue to publish a short video on YouTube and link it to our website.

Our Web Site <http://lincoln.ourchurchweb.org.uk/spilsby/index.php>

Bolingbroke Team Churches - watch our videos

https://www.youtube.com/channel/UCqTDWzvl2jxeB6ESF-aP9Nw?view_as=subscriber

SECOND SUNDAY of EASTER 24/04/2022

Services in the Spilsby Cluster

9.30am Spilsby Eucharist (FJ)

11.15am Lt Steeping Eucharist (PC)

Services in the Marden Hill Cluster

9.30am East Keal Eucharist (JC)

3.00pm Old Bolingbroke Service of the Word (FJ)

Services in the Stickney Cluster

11.15am Stickford Holy Communion (FJ) Banns:

3rd Kieran Mark Geoffrey Swales & Henrietta Alice Pissarro both of Newcastle for OB
21/05/2022

Services in the Partney Cluster

~~11.15am Langton Holy Communion (F)~~

~~11.15am Sausthorpe Morning Prayer (F)~~

3.00pm Skendleby Evening Prayer (PC)

Services in South Ormsby

9.30am Harrington Holy Communion (PC) Banns

NB The date of **Bingo at Stickford** for the Queen's Jubilee has been changed to **Saturday 30th April at 2pm in Stickford Community Centre**, not as advertised in the Grapevine.

Spilsby Daily 8am Morning Prayer & at Noon

God of love, turn our hearts to Your ways and give us peace. Amen

The sick at home or in hospital,

Nigel Worth, Kathleen, Molly, Veronica, Dorothy, Maggie J. Betty Brawn, Tristan, Michael P, Joan T. Mark, Jossie Lee, June, Hilary, Michael, Harriet, Rose L., Abby, Sheila Janes, Fleur, Mary, Jeff Mason, Rosie, Bob, (Baby) Chloe Lear, Lawrence, Ann Howman, John Prince, Sylvia Bonsey, Anthea B, Jo & John, Bessie Reddin, Mary Julyan, Norman Huntingford, Kerry Brown, Roy Harrison, Diana Douglas.

The Departed: Ian Whitworth, June Gibson, Claire Vines, Elizabeth Bibbings, Mark Baumber.

Anniversary: Bill Pestell, Pat Huskinson, Ivy Kemp, Dennis Douglas, Peter Orwin, Sylvia Dunnton, Alison Smith, Annie Wolstanholm, Elenor Clark, Dennis & Verna Nicholes, Alice Holland, Drene Coupland, Jack Folley, Jack Smith, Peter Dooling (p). "Bobbie" Rowson, Mavis Dale, Isobel Cliffe, Patrick Moore, Brian Lenton, Nora Goodwin, Eileen Pocklington, Elsie Rogers, Ronald Hodges, Madge Gregory, John Large, Frank Senneck, John & Lizzy, Terry Hill, Mary Tuplin Robin Healey, Roy Evers, Sylvia Page, Alistair Miller, Patricia Wells, Michael Hedison, Ethel Harrison, Sylvia Emerson, June Acaster, Vera Wroe, Cliff Royston, Joyce Jones, Richard Epton, Rebecca Shaw, Roy Nelson, Vera Willis, Gill Rymer, Gordon Henman, Betty Armstrong, Rodney Dodds. Penny Holmes, Ken Whitbread, Christine Pilcher, Colin Cragg, Jean Timmings, Gwen Worth, Sheila Mee, Lillie Marriott, Bertha 'Vicky' Vickers, Fiona, Rachel, Isobel Eaton, Sylvia Bell, Kate Benson, Joan Griffiths, Michael Dobson, Nev Chamberlain, Dorothy Haseldon, Bob Kirk, Georgina English, Gill Denniff, John Milliken, Emma Masterton, David Mason, Jacylin Shaw, Sandra Gorham, John Hudson, Jean Jeffries, Ann Hicks, Janet Enderby, Prince Philip, +Robert Hardy (Bishop of Lincoln 1987-2001).

<p>Sunday 17th Easter Day Leisure and Sports Activities</p>	<p>Mary Magdalene went and announced to the disciples, "I have seen the Lord"; <i>John 20: 18.</i> <i>The Church of Pakistan (United)</i></p>
<p>Monday 18th Monday of Easter Week Lincolnshire Community and Voluntary Service (LCVS)</p>	<p>The Community of St Hugh Pray for the members of the Community of St Hugh who are committed to praying daily for the Diocese. <i>The Diocese of Kwara – The Church of Nigeria (Anglican Communion) (Kwara Province)</i></p>
<p>Tuesday 19th Tuesday of Easter Week</p>	<p>Mothers Union – Lincoln Diocesan Chaplain: Rev Carolyn Bailey Pray for all members of Mothers Union as they seek to raise their profile across the Diocese.</p>

Local Authorities	<i>The Diocese of Kwoi – The Church of Nigeria (Anglican Communion) (Abuja Province)</i>
Wednesday 20 th Wednesday of Easter Week MPs and Local Councillors (District & Parish),	Church and Cathedral Choirs, Organists and Music groups. Pray for all who use their musical gifts to lead others in worship. Bishop’s Staff <i>The Diocese of Kyoto – The Nippon Sei Ko Kai</i>
Thursday 21 st Thursday of Easter Week Musicians and those in the Arts	Parochial Church Councils Pray for all members of PCCs as they lead their local Church communities Agenda Planning Committee <i>The Diocese of Kyushu – The Nippon Sei Ko Kai</i>
Friday 22 nd Friday of Easter Week Nature Conservation	Deanery Synods Pray for all Deanery Synod Representatives as they work together for the development of their Deanery Churches. <i>The Diocese of Lafia – The Church of Nigeria (Anglican Communion) (Abuja Province)</i>
Saturday 23 rd Saturday of Easter Week Police and Fire Services	Diocesan Synod Pray for all Diocesan Synod representatives as they gather for their meeting today. <i>The Diocese of Lagos – The Church of Nigeria (Anglican Communion) (Lagos Province)</i>
Sunday 24 th 2 nd Sunday of Easter Press/media	When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <i>John 20: 19</i> <i>The Anglican Church of Papua New Guinea</i>

Bolingbroke Team Ministry

Easter Day Worship



Creator God, giver of life; Jesus Christ, Lord of life; Holy Spirit, pulse of life:
we bring you our 'alleluias' and our thanks for the joy, the hope and the wonder of
the Resurrection – which we celebrate today. Amen.

Hymn:

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Words: Lyra Davidica 1708

Prayer of Confession

Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our
sins, and confess to you our weakness and unbelief.

Like Mary at the empty tomb, we fail to grasp the wonder of your presence.

Lord, have mercy. Lord, have mercy.

Like the disciples behind locked doors, we are afraid to be seen as your followers.

Christ, have mercy. Christ, have mercy.

Like Thomas in the upper room, we are slow to believe.

Lord, have mercy. Lord, have mercy.

Assurance of Pardon

May the Father of all mercies cleanse us from our sins, and restore us in his image
to the praise and glory of his name, through Jesus Christ our Lord. Amen.

Reading: Acts 10: 34 - 43

Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord

Thanks be to God.

Hymn

I tread on the grave where the dew lies deep
while the air is clear and the world's asleep.

I tramp on the verge of a dream that's gone –
How I miss the Lord of the Morning!

Morning! How can daylight dawn now I miss the Lord of the morning?

I tread through the streets on the resting day,
not a soul in sight, not a child at play;

I tramped on the ash of a fire once bright –
How I miss the Lord of the Morning!

Morning! Let it still be night, for I miss the Lord of the morning.

I trod all the way from the town to the hill
and I found my way, but I lost my will;

I tramped up the stairs to a room turned strange –
How I miss the Lord of the Morning!

Morning! Nothing can derange how I miss the Lord of the Morning!

I trod out the hours on a wine-stained floor
till the darkness warned of the day in store;

I tramped to a garden, engulfed in dread –
How I miss the Lord of the Morning!

Morning! Life and love are dead and I miss the Lord of the Morning!

I tread on the grass where the dew lies deep
while the air is clear and the world's asleep;
I tramp on the verge of an endless dawn –
For I am the Lord of the Morning!

Morning! Darkness now has gone and I am the Lord of the Morning!”

Words: John Bell & Graham Maule

Reading: John 20:1 - 18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

Homily from the Diocesan Website

On Maundy Thursday, thinking about some of the objects which are important in the story of this holy weekend, we focused on the towel. On Good Friday, we turned to the cross. Today, Easter Day, may we turn our attention to something

that is really important, but that might be missed in the rush of events that we have just heard about in the gospel: Jesus' grave clothes.

We are told that when the first disciples enter the tomb, the clothes are still there. The description is quite lengthy: '[John] bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.' This is quite detailed. Jesus' body has clearly gone, but the scene is ordered, not disturbed, as it might have been if people had physically removed the body in a hurry to steal it, as has sometimes been alleged. No, this isn't a crime scene, but the scene of something else.

When Mary Magdalene can eventually bring herself to look into the tomb, which she does once Peter and John have left, this impression of order is retained: 'As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?"' The angels frame the place of burial, book-ending the undisturbed grave clothes. It is serene, and the words of the first angel are tender.

Mary, unsurprisingly, is too distressed to take in the significance of what she is seeing, but surely as she reflected and told the story after the events had passed she would have understood: Jesus' rest hasn't been disturbed by grave-robbers or conspiracists, rather his rest has been replaced by resurrection, a resurrection that she grasps when he calls her by name "Mary" and she responds: "Rabbouni".

Archbishop Temple comments that: 'Her name, so spoken, reaches her heart'. He situates this exchange as one of many in which the disciples gradually learn that they must now trust and follow their Lord in faith, personally, not relying on the physical contact that they had previously enjoyed: 'She must learn to love and trust and serve, even though she can no longer caress His feet or hear His voice pronounce her name'. And so Mary becomes the first of the great chain of witnesses that extends to us in our own time: those who draw love and strength from Jesus, now perfect in his union with the Father and the Spirit, yet beyond our physical sight. Not for us lakeside breakfasts or the opportunity to place our hands into the marks of the nails in Jesus' hands. But very much for us the love of God and the joy of the resurrection and the opportunity to serve as generations before us have served, in Jesus' name.

The carefully folded grave-clothes, if we notice them, can help us to make the same transition that Mary made, and to grow in trust as she grew in trust. Christian faith is not easy today, and it never has been. There are, as there always have been and will be, those who seek to explore the contradictions that we find in Scripture, or to disprove what we understand by using science. There is still human sin and weakness, famine, pestilence and violence. We know this only too well these last

few years. We can still look to others to supposedly strengthen our faith, rather than resting in the strength and confidence that we should have, which is in the tender love of the Risen Christ for us and for all people.

Today is a day of joy and a day of hope. With Mary as our friend and companion, and Peter and John alongside her, we can contemplate the events of the last few days and begin again. John has unfolded a story in which we can place our trust. Jesus has accomplished his work, teaching us how to love and to serve as he does so. And finally, the gift that is resurrection enables us to be free, not to be bound by the past, but to look towards the future. In the quiet Spring garden expectations of sadness have been overturned and new possibilities tenderly offered. May we take them together, saying with ever growing confidence: 'Alleluia. Christ is risen! He is risen indeed. Alleluia!'

Conversation Questions

1. We have been invited to focus on Jesus' folded grave clothes today as symbols of the resurrection. What symbolises resurrection for you?
2. Mary begins to believe when she is able to recognise the Risen Jesus. Her encounter is personal and life-changing. We can conclude that every experience of resurrection is different. Do you have an experience of meeting the Risen Jesus or of resurrection that you would be confident to share?
3. Peter and John seem at this point to disregard Mary. They run away and leave her behind. And yet it is to Mary that Jesus first appears. How important might it be to Christians today to spend more time listening to each other's understanding of God and journey of faith? And do we need to listen even more intently to the people that we sometimes disregard or overlook, for whatever reason?
4. Is there anything else from the passage that speaks to you not already discussed? What is it?
5. What will you do this week in your Monday-to-Saturday ministry in response to what you have heard today? #everyday-faith

Let us declare our faith in God.

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

Hymn

Low in the grave he lay, Jesus, my saviour,
Waiting the coming day, Jesus, my lord:
Up from the grave he arose, with a mighty triumph o'er his foes;
He arose a victor from the dark domain,
And he lives for ever with his saints to reign
He arose! He arose! Alleluia! Christ arose!

Vainly they watch his bed, Jesus, my saviour;
Vainly they seal the dead, Jesus, my lord:

Death cannot keep his prey, Jesus, my saviour;
He tore the bars away, Jesus, my lord

Words: Robert Lowry (1874)

Prayers of Intercession

In joy and hope we pray to the Father. Hear our prayer.

That our risen Saviour may fill us with the joy of his glorious and life-giving resurrection ... We pray to the Father. Hear our prayer.

That isolated and persecuted churches may find fresh strength in the good news of Easter ... we pray to the Father. Hear our prayer.

That God may grant us humility to be subject to one another in Christian love ... we pray to the Father. Hear our prayer.

That he may provide for those who lack food, work, or shelter ... we pray to the Father. Hear our prayer.

That by his power war and famine may cease through all the world ... we pray to the Father. Hear our prayer.

That he may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them ...

we pray to the Father. Hear our prayer.

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection,

we pray to the Father. Hear our prayer.

The Collect for Easter Day

God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Saviour Jesus Christ.

Hymn

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;

angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.
*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

Lo! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth; death hath lost its sting.
Thine be the glory...

No more we doubt thee, glorious Prince of life;
life is nought without thee: aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above.
Thine be the glory...

God of our salvation, you have restored us to life, you have brought us back again into your love by the triumphant death and resurrection of Christ. Continue to heal us, as we go to live and work in the power of your Spirit, to your praise and glory.
Amen

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An act of Spiritual Communion

You may wish to find a space for prayer in front of a cross, a candle, or a special place. You might choose to make your Spiritual Communion at a particular time of day, or after viewing a live streamed service.

Reflect on the day and on your relationships.

- *What good things have come from God today? Where have I fallen short? What might I do tomorrow? You may wish to say or pray*

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Read the following words from Scripture. If you have access to today's readings for Holy Communion, you may wish to read and reflect on them.

Jesus said, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

John 6.35

Pray for the needs of the world, for your local community, and for those close to you. End with the Lord's Prayer.

Our Father...

Give thanks for the saving death and resurrection of Jesus and ask him to be with you now. Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

after the Prayer of St Richard of Chichester

Conclude with the following:

The Lord bless us, and preserve us from all evil, and keep us in eternal life. **Amen.**

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A Prayer for Ukraine

God of peace and justice,
we pray for the people of Ukraine today.
We pray for peace and the laying down of weapons.
We pray for all those who fear for tomorrow,
that your Spirit of comfort would draw near to them.
We pray for those with power over war or peace,
for wisdom, discernment and compassion
to guide their decisions.

Above all, we pray for all your precious children, at risk and in fear,
that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.
Amen.

Archbishop Justin Welby
Archbishop Stephen Cottrell

